GP/2878



**PATENT** 

Case Docket No. IMEC222.001AUS Date: January 7, 2002

I hereby certify that this correspondence and all

marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for

January 7, 2002

Reg. No. 43,458

Patents, Washington, D.C. 20231, on

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Hantschel, et al.

Appl. No.

09/955,565

Filed

September 12, 2001

For

PROBE TIP AND METHOD

OF MANUFACTURING TIPS AND PROBES FOR

**DETECTING** 

MICROCURRENT OR

**MICROFORCE** 

Examiner

Unknown

Group Art Unit

2878

## TRANSMITTAL LETTER

## ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with five (5) references.
- A European Search Report for EP 00870246.6, from which the above-captioned application (X) claims priority under 35 U.S.C. §119.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or (X) credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

Mark M. Abumeri Registration No. 43,458 Attorney of Record

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Hantschel, et al.

mischer, et al.

Group Art Unit 2878

App. No.

09/955,565

Filed

September 12, 2001

For

PROBE TIP AND METHOD

OF MANUFACTURING TIPS

AND PROBES FOR

**DETECTING** 

MICROCURRENT OR

**MICROFORCE** 

Examiner

Unknown

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing five (5) references that are also enclosed. This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: January 7, Dec 2.

By:

Mark M. Abumeri

Registration No. 43,458

Attorney of Record

620 Newport Center Drive

Sixteenth Floor

Newport Beach, CA 92660

(619) 235-8550